

**California Health and Human Services Agency
Olmstead Advisory Committee
Meeting Notice and Agenda**

Wednesday, November 8, 2017
10:00am – 4:00pm

Department of Rehabilitation, Room 242
721 Capitol Mall, Sacramento, California

**Call-in Information:
Dial 1-800-230-1092; Participant Code: Olmstead**

- 1. Welcome and Introductions** **10:00 a.m.**
Welcome and Introductions by Secretary Dooley, Department Directors, and Committee Members.

- 2. Updates from the Health and Human Services Agency and Departments** **10:15 a.m.**
The California Health and Human Services Agency and Departments will provide updates on long-term services and supports in California.

- 3. Alzheimer’s Disease Clinical Care Guidelines, 2017** **11:30 a.m.**
The California Department of Public Health will present its 4th edition of the guidelines, designed as a resource for families and care providers.

- Lunch Break at Noon**

- 4. Discussion: 1115 Waiver – Update** **1:00 p.m.**
The California Department of Health Care Services will provide an update on the 1115 Demonstration Waiver.

- 5. Discussion: California Department of Transportation 2040 Plan** **2:00 p.m.**
The California Department of Transportation will provide an overview on the California Transportation Plan (CTP), California’s long-range transportation plan for meeting our future mobility needs.

- 6. Legislative Update** **3:00 p.m.**
The California Health and Human Services Agency compiles a Watch List, based on Olmstead Advisory Committee input, for Olmstead-related legislation.

- 7. Next Steps and Closing Comments** **3:30 p.m.**

- Meeting Adjourns** **4:00 p.m.**

In consideration of attendees who are sensitive to environmental odors created by chemicals and perfumes, please restrict the use of fragrances at this meeting.

Any person who wishes to request this notice or other meeting materials in an alternative format, requires translation services, or needs any disability-related modification or accommodation, including auxiliary aids or services, which would enable that person to participate at the meeting must make that request at least five (5) business days prior to the meeting date to:

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1600 9th St., Room 460, Sacramento, CA 95814
Amber.Ostrander@chhs.ca.gov

The order in which agenda items are considered may be subject to change. Public comment will be taken at the conclusion of each agenda item as well as at the end of the meeting. If you wish to speak, place your name on the sign-in list. Prior to making your comments, please state your name for the record and identify any group or organization you represent. Depending on the number of individuals wishing to address the Committee, the Co-Chairs may establish specific time limits on presentations.

We have evaluated the use of the American Sign Language interpreters, and after not having used the service over the course of the past year, we have decided to make it only available upon request. Please note that as of the March 2017 meeting, American Sign Language interpreters will not be available unless requested. As outlined above, all requests must be made five (5) business days prior to the meeting date.